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## "Voice Of The Twenty Million" THE DONG-A ILBO.

"UNION OF THE ASIATIC PEOPLES."

reasons that we are opposed to such a union. Future historians would call us to account for having sacrificed the future greatness of our race for the sake of the petty differences between the ational interests. Perhaps no one feels the necessity for such a union as keenly as the Chinese and Korean nations. union of all the Asiatic peoples hould be realized on equal terms and of their own free will, we should be able to nteract any racial prejudices that stand in the way of the free development of our And the future world peace, which depends so much upon the political and social stability of Estern Asia, will be placed upon a firm and lasting basis. With the combined energy of our three with the combined energy of our three peoples, we should have no difficulty in cultivating the vast and rich continent of our Estern Asia: we should be able to rely upon our self-sufficiency not only in our economical development but also in culturale activities. And a prosperous Asia with its characteristic traditional culture would have much to contribute to the general developof humanity in bringing civilisatoin to a higher stage.

In spite of all these advantages, we are In spite of all these availables, we are neverthless forced to opposed such a union under Japanese leadship. Not only do we distrust her but we have at least one positive reason why we regard such oppsition as imperative. We are convinced that as inog as the Japanese people do not change the form of their government and give up the old-fashioned idea of territorial expansion through military force, no such union will ever be realized. The lust for conquest and unrerupulous and ruthless exploitation of her neighbours by any means, no matter how dishonest and immoral, are very much akin to, if not worse than, the philosophy of German militarism and would politics before the Great War.

(To be continued.) f (3) 盟 ЯШ 臦

张博惠城上六回: ▲都買 张博惠城上六回: ▲都買 積滯神藥 7八八 山鳥

外國諸氏七勿為見敗計村里近處可另紛失計與蓋五月廿三日の陜川郡間形木印叫長子斗和의 而襲村里 河湖苯白

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